Blue Ox Trail Riders

6PM Meeting Minutes- Monday, April 3, 2023 Monday, May 1, 2023

- 1. Meeting called to Order: By President Fran-6:02PM
- **2. Approval of Minutes from last Meeting:** Dave E., seconded by Jerry H., motion carried.
- **3. Treasurer/Funding Report:** Dean- Approval by Dave E., seconded by Jerry H., motion carried.
- 4. Introduction of New Members: Fran-None
- **5. AWSC Report:** Jim L.-Bill in House & State to raise supplemental to \$1500 a mile. Business signs can only be posted on private land. WI has over 600 active clubs, & 25,000 miles of trails. A total of 4288 students went through the safety course this year & they are looking for more instructors. There has been talk about offering the course in school. Total course is around 5 ½ hrs.
- **6. WATVA Report**: Jerry H.- Attended a convention last weekend. Signage on routes needs to be updated. WATVA is pushing Travel Wisconsin, which brings in over 1 billion in income for the state. Whip lights-are legal, but illegal is blue & red. 41,000 UTV's registered as of March 1, 2022 & 22,000 out of state were registered. Citations No. 1 is highway use, helmet, alcohol. Jump seats is \$231 fine if added illegally. A ridesafefoundation.org organization is active in 5 states, with WI being one of the five. The city is responsible for in town signage. To operate a **UTV** you must be 16 or older & have taken the safety course. To operate an **ATV** you must be 12 or older and have taken the safety

course. On Saturday, June 17 WATVA will be here for special enforcement in the county. All fine money goes to the state school funds.

- **7. Trail Report:** Coordinators- signage and brushing needs to be done on trails. Trail maintenance dates need to be set up next month.
- **8.** Raffle/Open House Committee Report: Sandi- June 10, 11-6pm. Committee meeting at One O One Thursday, April 13 @ 5:30.
- **9. Equipment Manager Report:** John-(Absent) We need to schedule maintenance day on equipment.

10. Old Business:

- **A. Building Update:** Mike- This week Mike S. will be sending paperwork into the state having to do with our insulation. Mike will be getting quotes for water & sewer also this week. Received a \$6500 quote from D & D Handyman for a shop heater.
- **B. April Election:** Fran- Results-President-Fran M., Secretary-Cindy L., WATVA Director-Jerry H., AWSC Director-Mike S., Public Affairs Director-Sandi L., Tipler/Long Lake Coordinator-Fran M., Aurora Coordinator-Dean L,.
- **C. Uphill Truck Drags:** Jerry H.-Final summary meeting in April. Jerry H., will update at the next month meeting.
 - D. Tonight's Get-Together: Fran- Tavern on Central
- **12**. **Public Comments: 13. 50/50 Raffle:** Winner-Fran M., \$45
- 14. Next Meeting: Monday, May 1, 2023
- 15. Meeting Adjourned: By President Fran- 6:55PM