

## **Blue Ox Trail Riders**

### **6PM Meeting Minutes – Monday May 2, 2022**

#### **Next meeting - Monday, June 20 2022**

- 1. Meeting called to Order:** President Fran Modschiedler @ 6 PM
- 2. Approval of Minutes from last Meeting:** by Holly W, 2<sup>nd</sup> by Garry E. Motion carried.
- 3. Treasurer's Report:** Additional info on finances at the June meeting. Approval by Jim L, 2<sup>nd</sup> Mike Stanley. Motion carried.
- 4. Introduction of New Members:** None
- 5. Public Comments:** None
- 6. AWSC Report:** Jim & Mary L. went to the AWSC Convention in Green Bay. AWSC has 41,600 members with a 1.1 Billion in revenue. WI has 25,000+ of trails. Clubs receive 50% of funding for any road we run. Law enforcement funding is going from \$396,000 to \$800,000 a year. 12 counties received supplemental in 2021. Snars is working well, and in supplemental left for the year is 1.1 million.
- 7. WATVA Report:** Jerry H. attended a convention in Stevens Point. The economic impact of ATV/UTV is \$10 Billion with \$1.16 Billion in WI. There were questions about an interstate pass, however there are no plans for it currently. There is a trail grant of \$10 Million available for usage on trails due to weight limit increase. Registrations were 472,300 but expected to rise

this year to over 500,000. Wisconsin has 22,800 out of state registrations this year. Fuel tax is going to be used for trail roads.

**8. Trail Report:** Trails are groomed & cleaned up.

**9. Map Committee Report:** 2 businesses owe on 2021 map ads

**10. Funding/Hours:** Nothing new

**11. Equipment Manager Report:** Motion made by the Board to purchase 2 new tires for tractor in Fence.

**12. Old Business:**

A. Monday get-together- Tonight????

B. Landowners Appreciation Dinner is Saturday, September 17, 2022. Volunteer helper sign-up sheet passed around

C. Lawsuit appeals case is closed, Mike S. is checking into other insurance policies.

D. Monthly Club meetings are changed to the 3<sup>rd</sup> Monday of each month, (starting with the first meeting in June, 2022) location & times remain the same. Motion made by Fran M. 2<sup>nd</sup> by Mike Stanley. Motion carried.

**13. New Business-** None

**14. 50/50 Raffle:** \$41

**15. Next Meeting:** Monday, June 20, 2022

**16. Meeting Adjourned:** Motion made by Jerry H. 2<sup>nd</sup> by Dean L. Motion carried